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**FAIRMONT ROYAL INNOVATIVE EDUCATION SYSTEM**

 **STUDENT APPLICATION FOR ADMISSION**

**STUDENT INFORMATION**

Student’s Legal Name (first/middle/last): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Preferred Name: \_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth: (MM/DD/YY) \_\_\_\_\_\_/\_\_\_\_\_\_/\_\_\_\_\_\_ Age: \_\_\_\_\_\_ Year’s \_\_\_\_\_\_ Months

Gender: \_\_\_\_\_\_ Place of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Citizenship: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Passport Type (circle one) Diplomatic, United Nations, Ordinary, Other

Recent Grade Completed \_\_\_\_\_\_

Student Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of arrival in Pakistan: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of desired enrollment: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Expected length of stay: \_\_\_\_\_\_ years

Contact Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CNIC Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Blood Group: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**COURSES**:

LEVEL 3/4 Agriculture Technology Fisheries / Livestock / Dairy

LEVEL 3/4 Productivity & Logistics

LEVEL 3/4 Food & Hospitality Management

LEVEL 3/4 Information Technology Practitioner Data Analytics

 LEVEL 3/4 Food Safety & Technology

LEVEL 3/4 Food Chain Management & Retail LEVEL 3/4 Health & Social Care Management

**PARENT’S INFORMATION**

Father’s Name (first/middle/last): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Citizenship: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company/Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title/Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mobile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Office Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tel.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mother’s Name (first/middle/last): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Citizenship: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Company/Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title/Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Office Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tel.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Fax\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tel.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please indicate the work affiliation of the primary wage earner in the applicant’s family by checking **one** of the boxes below:

􀂆 NGO

􀂆UN & UN Agencies (All UN agencies, including World Bank)

􀂆Government Affiliation (Affiliation with a government agency)

􀂆Other: (please describe) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**FRIES uses email as an important means of communication with parents regarding academic and school event information.**

**Please provide your preferred email address as well as a secondary address where we can reach you on a regular basis.**

Primary Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Secondary Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**How did you hear about our institute?**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Party responsible for payment of fees:** 􀂆Father’s Employer 􀂆Mother’s Employer 􀂆Parents

**Welcome to the FRIES admissions process. Thank you for applying to our institute. Please**

**Note that supplying a completed application form and supporting documents is a first step**

**In our admissions process. For a complete outline of our procedures, please speak to the**

**Registrar or visit our office.**

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Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tel.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student resides with: 􀂆Father 􀂆Mother 􀂆Both Parents 􀂆Guardian

**If the applicant will not live with parents, please provide the name of guardian and attach legal guardianship paperwork.**

Guardian’s Name (first/middle/last): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Relation to

Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Primary Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tel.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile: \_\_\_\_\_\_\_\_\_\_

**EDUCATIONAL HISTORY**

Please list all schools attended and dates attended (most recent schools first):

Has the applicant been identified with or participated in a program for any of the following? (Please provide all test results available)

􀂆Accelerated or Honors Course

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Has the applicant ever repeated a grade at school? 􀂆Yes 􀂆No if yes, please explain:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**LANGUAGE BACKGROUND**

Please provide complete information about the applicant’s language background:

Applicant’s Most Proficient Language: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Primary Language Spoken at

Home\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Father’s First Language: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mother’s First Language: \_\_\_\_\_\_\_\_\_\_\_\_

**Parent’s Assessment of Applicant’s Fluency in English:**

Speaking 􀂆Fluent 􀂆Advanced 􀂆Intermediate 􀂆Beginner

Writing 􀂆Fluent 􀂆Advanced 􀂆Intermediate 􀂆Beginner

Reading 􀂆Fluent 􀂆Advanced 􀂆Intermediate 􀂆Beginner

**Applicant’s fluency in other languages other than English:**

Language: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Speaking 􀂆Fluent 􀂆Advanced 􀂆Intermediate 􀂆Beginner

Writing 􀂆Fluent 􀂆Advanced 􀂆Intermediate 􀂆Beginner

Reading 􀂆Fluent 􀂆Advanced 􀂆Intermediate 􀂆Beginner

Language: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Speaking 􀂆Fluent 􀂆Advanced 􀂆Intermediate 􀂆Beginner

Writing 􀂆Fluent 􀂆Advanced 􀂆Intermediate 􀂆Beginner

Reading 􀂆Fluent 􀂆Advanced 􀂆Intermediate 􀂆Beginner

**Other languages studied in previous schools: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PERSONAL HISTORY OF STUDENT**

Please provide below any additional information that may help us to understand and plan for the applicant’s educational program at FRIES:

Chronic medical or physical problems/ conditions that would affect participation in classes or activities:

Medications currently being used:

History of personal or emotional difficulties:

Academic difficulties experienced:

Special interests / extra‐curricular activities (i.e. sports, music, drama, clubs, other):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PARENT(S) RESOURCES:**

Please indicate if you have expertise that you would be willing to share or are willing to serve FRIES in one of the following areas:

􀂆Event Management 􀂆Communications School Board

􀂆Library Assistant 􀂆Classroom Volunteer 􀂆Field Trip Chaperone 􀂆Classroom Reader

􀂆Sports Coach 􀂆After‐school Activities Leader: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

􀂆Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please indicate if your organization / business would be interested in sponsoring an FRIESC event: 􀂆Yes 􀂆No

**PHOTOGRAPH USE PERMISSION**

*Photographs of FRIES students, including the applicant, may be used on our website. Student names will not be used in conjunction with these photos. Parents who do NOT want their child’s picture to appear on the website, please sign here:* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**AGREEMENT**

*This completed application must be accompanied by full payment of non‐refundable application fees of 10 pounds.*

*I certify that the information contained in this application is complete, true and correct to the best of my knowledge. I authorize FRIES to request previous school records (including transcripts, confidential recommendations, evaluations, and other documents) to verify facts.*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent’s Signature Date

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Student’s Signature

**CONTACT INFORMATION:**

**Fairmont Royal Innovative Education System**

**Islamabad, Pakistan**

Email: Frinnovativeeducationsystem@gmail.com

Email: Fairmontroyalproducts@gmail.com

www.confandscholarships.wixsite.com/glt9

www.globalpeacecampaign.wixsite.com/glt9

www.freducation9.wixsite.com/fries

[www.frgoc9.com](http://www.frgoc9.com)

**For Admissions Office Use Only**

**Date Received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

􀂆Complete Application Form 􀂆Official School Records 􀂆Application Fee Receipt No.: \_\_\_\_\_\_\_\_\_\_\_\_\_